

The “8” Prayers of our LORD *and* their Lessons in Luke’s Gospel

| # | SCRIPTURE | LOCATION | LESSONS | DISPENSATIONAL |
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| 1 | <i>“ And it came to pass, all the people having been baptized, and Jesus having been baptized and praying, that the heaven was opened, and the Holy Spirit descended in a bodily form as a dove upon him; and a voice came out of heaven, *Thou* art my beloved Son, in thee I have found my delight.” Luke 3:21-22 JND</i> | WATER | The Lord Jesus, perfect in grace , identifies Himself with the obedient, repentant people in being baptized. The Holy Spirit as a dove, gentle, loving and faithful is so fitting and descends and abides upon Him. The heavens are open and the Father’s delight in His Son heard by all. So it is with us when led by the Spirit in obedience and grace we bring glory and delight to God. | The tiny remnant obeying John’s command to repent is a picture of the future Jewish remnant taking it’s place with God. |
| 2 | <i>“And it came to pass as he was in one of the cities, that behold, there was a man full of leprosy, and seeing Jesus, falling upon his face, he besought him saying, Lord, if thou wilt, thou art able to cleanse me. And stretching forth his hand he touched him, saying, I will; be thou cleansed: and immediately the leprosy departed from him.... the report concerning him was spread abroad still more, and great crowds came together to hear, and to be healed from their infirmities. And *he* withdrew himself, and was about in the desert places and praying.” Luke 5:12-16 JND</i> | DESERT | The perfect grace of Jehovah God is seen in not only healing the leper but touching him . The Lord Jesus in perfect obedience acknowledges the ordinances of the Law. His fame grew quickly and great crowds came to hear Him and see the miracles. In perfect dependence on God the Lord Jesus withdraws from such prominence before man to seek His Father’s help in the desert. Such is the place, alone with our Lord in prayer when the world would make much of us or try to lure us away. Can we see our place in the faith and obedience of the leper, falling upon his face? | In Lev. 13 we see how the Law dealt with the leper. What a contrast here where sovereign grace is unveiled. Such will be the healing power for the future repentant remnant of Israel. |
| 3 | <i>“Then said Jesus unto them, I will ask you one thing; Is it lawful on the sabbath days to do good, or to do evil? to save life, or to destroy it? And looking round about upon them all, he said unto the man, Stretch forth thy hand. And he did so: and his hand was restored whole as the other. And they were filled with madness; and communed one with another what they might do to Jesus. And... he went out into a mountain to pray, and continued all night in prayer to God.” Luke 6:9-12</i> | MOUNTAIN | The Lord Jesus was the Lord of the Sabbath and He like David in type, the rejected King, was above all ordinances. He not only could eat on the Sabbath but display the goodness of grace to the man with the withered hand. Like the Lord Jesus we should show the grace of God to all in need. The Pharisees did not accept this display towards sinful man and were filled with madness towards such love and grace. Such will be our experience beloved if we are faithful. As with fame the Lord withdraws when confronted with opposition to seek His Father’s help in the mountain . Such dependence gives strength for God. It is also here where we will find help for all important decisions. See Vss. 13-16 . | Israel will enjoy the rest of God in the future day because of grace and they will have power with God as seen in the right hand not made strong. Heb. 4:9; 8:9-11 |
| 4 | <i>“And it came to pass, as he was alone praying, his disciples were with him: and he asked them, saying, Whom say the people that I am? They answering said, John the Baptist; but some say, Elias; and others say, that one of the old prophets is risen again. He said unto them, But whom say <u>ye</u> that I am? Peter answering said, The Christ of God.” Luke 9:18-20</i> | COLLECTIVE | The fact that the Lord is said to be alone but with his disciples there seems to be a contradiction but it must be so at times. Our Father is the only One who perfectly understands all and who can show the secret of the person of Christ . The Lord clearly differentiates what the people thought and what those of His own thought. How guarded and clear must we be as to His glorious person! He is very God and perfect Man without a fallen nature. He is collectively in the midst! | In a future day the remnant of Israel will know Him who He is and will rejoice in it. Zeph. 3:17 |
| 5 | <i>“And it came to pass about an eight days after these sayings, he took Peter and John and James, and went up into a mountain to pray. And as he prayed, the fashion of his countenance was altered, and his raiment was white and glistening... And there came a voice out of the cloud, saying, This is my beloved Son: hear him. And when the voice was past, Jesus was found alone.” Luke 9:28, 29, 35</i> | MOUNTAIN | Here the Lord appears in glory with Elijah and Moses as the O.T. saints will have their part. They then speak of His decease. The death and glory of the Lord are linked together for our hearts to see. Like the disciples we can be asleep to this most momentous and stirring scene or lower this glory to put man on an equal plane. The Lord, the perfect dependent Man is glorified and again heaven is opened to declare the Father’s delight in Him. | The disciples are a picture of the future remnant who will see the Lord in all of His glory. They will repent recognizing it was their Messiah that they crucified. Zech. 12:9-14 |

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| 6 | <p>“ And it came to pass, that, as he was praying in a certain place, when he ceased, one of his disciples said unto him, Lord, teach us to pray, as John also taught his disciples. And he said unto them, When ye pray, say, Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth. Give us day by day our daily bread. And forgive us our sins; for we also forgive every one that is indebted to us. And lead us not into temptation; but deliver us from evil. And he said unto them, Which of you shall have a friend, and shall go unto him at midnight, and say unto him, Friend, lend me three loaves; For a friend of mine in his journey is come to me, and I have nothing to set before him? And he from within shall answer and say, Trouble me not: the door is now shut, and my children are with me in bed; I cannot rise and give thee. I say unto you, Though he will not rise and give him, because he is his friend, yet because of his importunity he will rise and give him as many as he needeth. And I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you. For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened. If a son shall ask bread of any of you that is a father, will he give him a stone? or if he ask a fish, will he for a fish give him a serpent? Or if he shall ask an egg, will he offer him a scorpion? If ye then, being evil, know how to give good gifts unto your children: how much more shall your heavenly Father give the Holy Spirit to them that ask him?” Luke 11:1-13</p> | <p>A CERTAIN PLACE</p> | | |
| 7 | <p>“And the Lord said, Simon, Simon, behold, Satan hath desired to have you, that he may sift you as wheat: But I have prayed for <u>thee</u>, that thy faith fail not: and when thou art converted, strengthen thy brethren.” Luke 22:31, 32</p> | <p>INDIVIDUAL</p> | | |
| 8 | <p>“And he came out, and went, as he was wont, to the mount of Olives; and his disciples also followed him. And when he was at the place, he said unto them, Pray that ye enter not into temptation. And he was withdrawn from them about a stone’s cast, and kneeled down, and prayed, Saying, Father, if thou be willing, remove this cup from me: nevertheless not my will, but thine, be done...” Luke 22:39-45</p> | <p>MOUNTAIN</p> | | |